

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/853,156  
Applicant : Rui Wang et al  
Filed : May 11, 2001  
TC/A.U. : 2637  
Examiner : Guillermo Munoz

Confirmation No. 6003

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NOV 04 2004  
Technology Center 2600

Docket No. : 13669  
Customer No. : 000293

Commissioner for Patents  
Alexandria, VA 22313-1450  
U.S.A.

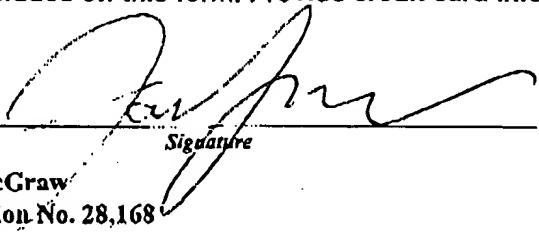
Dear Sir:

In response to the Office action of August 4, 2004, please amend this application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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|   |                                     |                             |  |  |                          |  |
|---|-------------------------------------|-----------------------------|--|--|--------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                             |  |  | Docket No.<br>13669      |  |
| Applicant(s): RUI WANG, ET AL   |                                     |                             |  |  |                          |  |
| Application No.<br>09/853,156   | Filing Date<br>May 11, 2001         | Examiner<br>Guillermo Munoz | Customer No.<br>000293   | Group Art Unit<br>2637                                   | Confirmation No.<br>6003 |  |
| Invention: <b>CELLULAR COMMUNICATIONS SYSTEM RECEIVERS</b>  |                                     |                             |  | <b>RECEIVED</b><br>NOV 04 2004<br>Technology Center 2600 |                          |  |
| <b>COMMISSIONER FOR PATENTS:</b>  |                                     |                             |  |  |                          |  |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                             |  |  |                          |  |
| The fee has been calculated and is transmitted as shown below.  |                                     |                             |  |  |                          |  |
| <b>CLAIMS AS AMENDED</b>  |                                     |                             |  |  |                          |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE   | ADDITIONAL<br>FEE        |  |
| TOTAL CLAIMS  | 19 -                                | 20 =                        | 0 x  | \$18.00  | \$0.00                   |  |
| INDEP. CLAIMS   | 2 -                                 | 3 =                         | 0 x  | \$88.00  | \$0.00                   |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                             |  |  | \$0.00                   |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                             |  |  | <b>\$0.00</b>            |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-2550<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                             |  |  |                          |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |                                     |                             |  |  |                          |  |
| <br>Signature  |                                     |                             | Dated: November 3, 2004  |  |                          |  |
| James McGraw<br>Registration No. 28,168   |                                     |                             | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br>(Date) |  |                          |  |
| CC:   |                                     |                             | Signature of Person Mailing Correspondence   |  |                          |  |
|   |                                     |                             | Typed or Printed Name of Person Mailing Correspondence   |  |                          |  |